> And now, dear children, continue in him, so that when he appears we may be confident and unashamed before him at his coming.
> *— 1 John 2:28*

Book: New Testament / 1 John
Topics: Second coming, trust, end times

Interpretation:
This verse *1 John 2:28* calls us to abide *in Christ*, which means to follow His ways, keep His commandments, and be close to Him.

Abiding in Christ means always being in fellowship with Him, praying, reading the Bible, and having faith in Him. It is constantly seeking His will and being willing to do what He asks of us at all times.

Why is it important to abide in Christ?

Abiding in Christ is important because, as the verse says, it gives us confidence when He will appear. In other words, if we abide in Christ, we will be ready and prepared for His return.

In addition, abiding in Christ helps us stay away from sin and live a life that pleases God. It also gives us peace and comfort in difficult times, knowing that He is with us and will guide us on the right path.

How can we abide in Christ?

There are several ways to abide in Christ in our daily lives. One of them is prayer and Bible reading. Reading *God's Word* helps us get to know Him better and understand what He expects from us. Prayer, in turn, brings us closer to Him and allows us to communicate with Him.

It is also important to attend church regularly and surround ourselves with other Christians who support us and help us grow in faith. Fellowship with other believers helps us stay committed to our faith journey and reminds us that we are not alone.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> The end of all things is near. Therefore be alert and of sober mind so that you may pray.
> *— 1 Peter 4:7*

Book: New Testament / 1 Peter
Topics: Second coming, Prayer, rest, end times

Interpretation:
The Apostle *Peter* tells us today in this verse about a fundamental truth: *the end of all things is near*. In our modern world, the idea of ??the end of the world may seem a little far-fetched, but the truth is that life is uncertain and our existence in this world is always limited. The reality of the end reminds us that we must live each moment as if it were our last and make sure that we are well prepared to face the unknown.

Peter tells Christians, as well as us today, that we must be sober. Being sober means having self-control and balance in our lives. We must be responsible for our actions, words, and decisions, because in an increasingly complex world, impulsive decisions can lead us into difficult situations. We must maintain a calm mind so that we can deal with each situation in an orderly, rational, and wise way.

Peter also encourages us to be vigilant and to pray. Our relationship with God is fundamental to maintaining our balance in the world. Prayer allows us to connect with our Creator and grow stronger in faith. We must do everything possible to maintain a deep relationship with God and be close to Him through prayer, meditation on the Word, and service.

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> For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.

> — *1 Thessalonians 4:16-17*

Book: New Testament / 1 Thessalonians
Topics: Second coming, Angels, death, heaven, Salvation, end times

Interpretation:
The world has always been filled with questions and doubts about the end times and what will happen when that time arrives. The Bible is a key resource for those seeking answers and hope amidst uncertainty. Some of the most interesting and revealing verses on this subject are found in *1 Thessalonians 4:16-17*.

In these verses, the Apostle *Paul* speaks of the second coming *of Jesus Christ* to earth. He describes how Christ's return will be accompanied by the voice of the archangel and the trumpet of God. It also says that the dead in Christ will be raised first and will join the believers who remain on earth. Together, they will be taken to heaven to meet the Lord and remain with Him forever.

Not only are these verses of great significance to Christians, but they can also be a source of inspiration and hope for anyone who is facing death or the end times. Instead of fearing the unknown, this passage assures us that we as believers can have a sure promise and a sure hope in the *return of our Savior*.

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> But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare.
> — *2 Peter 3:10*

Book: New Testament / 2 Peter
Topics: Second coming, heaven, judgment, world, end times

Interpretation:
The Day of the Lord is a future event foretold in the Bible, when God will judge the world. This judgment will be as sudden as a thief in the night and catastrophic. *2 Peter 3:10* presents an

apocalyptic picture of the destruction of all things in the world.

Meaning of words

To better understand this verse, it is helpful to understand the meaning of some key words. The expression *"Day of the Lord"* is used in the Bible to refer not only to the Day of Judgment but also to other periods of divine judgment. The term *"elements"* refers not only to the basic components of the physical world, such as water and air, but also to the cosmic and spiritual forces that govern the universe. The phrase *"shall be destroyed by fire"* implies that these elements will be reduced to their most basic components.

A call to reflection

The image of the Last Judgment may seem frightening, but it can also be seen as a call to reflection. If we believe that God will judge the world, then we must ask ourselves how we can live in a way that pleases Him. Are we living according to the Bible's teachings? Do we show love and compassion to others? Reflecting on these questions can help us live more meaningful and sincere lives.

Applying the verse to our lives

The image of the Last Judgment may seem frightening, but it can also be seen as an opportunity to live life meaningfully. Instead of worrying about the exact day of the Last Judgment, we can focus on how we can make a positive impact on the world here and now. We can live our lives glorifying God and helping others, regardless of the outcome of the judgment.

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> But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day.
> *— 2 Peter 3:8*

Book: New Testament / 2 Peter
Topics: Second coming, God, patience, end times

Interpretation:

2 Peter 3:8 may be confusing to some readers because it compares one day to a thousand years and vice versa. What does this verse actually mean? To better understand it, we must analyze the understanding of time in the Bible.

In Jewish culture, time had a different concept than we do today. It was not seen as a linear process, but rather as a circle. The past, present, and future were all intertwined and influenced each other. Therefore, the length of time was not perceived as we perceive it today. Time was considered something relative.

It is important to understand the context in which this verse occurs. In this chapter, the apostle *Peter* is discussing the return *of Jesus Christ* and the coming of the end of the world. In this sense, this verse serves as a reminder that God is not limited by human time. In other words, what may seem like a long wait to us is just a sigh from God's perspective.

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> Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God.
>
> *— 2 Thessalonians 2:3-4*

Book: New Testament / 2 Thessalonians
Topics: Second coming, idols, end times

Interpretation:
In these verses, the Apostle *Paul* speaks of a man who opposes and rebels against everything called God or worshipped. This figure sits in the temple of God as God, posing as God.

The identity of this figure has been the subject of debate and speculation for centuries. Some interpret these verses as a prophecy of the Antichrist, while others believe that they refer to a secular or religious leader who considers himself a deity. However, the most important thing is to understand the spiritual meaning of this figure.

Apostasy and Its Danger

Apostasy is one of the greatest and most sinister threats to Christianity. It is a betrayal of faith *in Christ* , not only through the abandonment of Christian beliefs, but also through the denial of Christ or renunciation of Him. Moreover, the Apostle Paul warns in these verses of a great deception that is being prepared.

We must therefore always be vigilant and cautious about this danger, since apostasy can destroy a person's faith. We must be sure that *our faith in Christ is true, adequate, and durable*. We must take all necessary precautions to avoid apostasy and be prepared in case of deception.

A Call to Vigilance and Preparation

We must realize that apostasy can take many forms, from a complete denial of Christ to the rejection of small biblical teachings. For this reason, it is essential that Christians always be vigilant and prepared to defend their faith.

Moreover, this call to preparation applies not only to the manifestation of the man of sin, but to any present or future situation. In fact, the apostle Paul in *2 Timothy 2:15* exhorts us to *"Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth."* Therefore, it is imperative for Christians to understand and do this. Let us apply biblical truth to our daily lives.

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> They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven."
>
> — *Acts 1:10-11*

Book: New Testament / Acts
Topics: Second coming, Angels, Ascension, heaven, Jesus

Interpretation:

Acts 1:10-11 refers to the moment *Jesus* ascends into heaven after His resurrection from the dead. His disciples, who had witnessed His entire earthly life, continue to look up into the sky after His disappearance. At this point, two men in white robes, possibly angels, appear and ask the disciples why they are looking up into the sky, letting them know that Jesus will return the same way He ascended.

These verses are of great theological significance because they show us the greatness of Jesus as the Son of God and establish the promise of *His Second Coming*. This is a fundamental belief in Christianity because it states that although Jesus ascended into heaven, He will one day return to judge humanity.

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> And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption.
> — *Ephesians 4:30*

Book: New Testament / Ephesians
Topics: Second coming, Holy Spirit, sadness

Interpretation:
The Bible tells us about *the Holy Spirit*, one of the three persons *of the Trinity*, who guides and helps us in our daily lives. In *Ephesians 4:30*, we are commanded not to grieve the Holy Spirit of God, by whom we are sealed for the day of redemption. But what does that mean?

Sealing of the Holy Spirit

The sealing of the Holy Spirit is a spiritual reality that occurs the moment *we place our faith in Jesus Christ as our personal Savior*. This spiritual mark is God's seal on our lives, indicating that we are God's children and are guaranteed His salvation and protection.

In practice, the sealing of the Holy Spirit means that the Holy Spirit lives within us and helps us live holy lives, better understand Scripture, and have the strength to overcome temptations and trials that come our way. It is important to emphasize that this mark is not something we earn on our own merit, but rather by the grace of God.

Understanding the Call

In this verse, we are called not to grieve the Holy Spirit of God. This call is important because if we grieve the Holy Spirit, we can lose His presence in our lives and His help in our daily life.

So how can we grieve the Holy Spirit? This happens when we sin and do things that are contrary to the will of God. If we cling to sin instead of repenting and turning from it, the Holy Spirit will be grieved and we will lose His help and guidance.

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> And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching.
> *— Hebrews 10:24-25*

Book: New Testament / Hebrews
Topics: Second coming, Church, community, encouragement, equipment, end times

Interpretation:
In *Hebrews 10:24-25*, the writer encourages believers not to forsake meeting together, as some have become accustomed to, but to encourage one another, especially as the day *of Jesus'* return draws near. These verses emphasize the importance of joining together with other believers and working together in God's work.

Consideration for one another

These verses remind us of how we should care for others and always seek their welfare, helping them achieve their goals and objectives. Given the importance of caring for others in our lives, a natural question arises: How can I motivate others to love and do good deeds?

To do this, we must begin with an attitude of service and consideration for others. We must be a source of encouragement and strength by being involved in their lives and actively listening to them. This will allow us to become a source of inspiration and motivation, encouraging others to do what they love, helping them achieve their goals, and giving them words of wisdom and encouragement.

Keep meeting together

Those who make a habit of not meeting together are missing out on an important part of the Christian life. Community is crucial to our spiritual life and our relationship with God.

When we meet together, we can pray together, encourage and support one another, enjoy each other's company, and learn from the experiences and perspectives of other believers. Not meeting together is missing out on the opportunity to grow and develop together in our faith.

Exhort one another

In addition to meeting together to pray and worship God, community has another important purpose: *to encourage one another*. When we are surrounded by other believers, we have the opportunity to encourage one another, correct one another, and stand firm in our faith. This is an important part of our spiritual life, as we often need the encouragement and support of others to continue in our walk with God.

The importance of community

Hebrews 10:24-25 highlights the importance of community and why it is so vital to our spiritual life. When we deviate from or neglect this practice, we not only miss the opportunity to grow and develop in our faith together, but we also miss the opportunity to support and encourage other believers in their walk with God.

Furthermore, community gives us the opportunity to put into practice the gifts God has given us. We can use our talents and abilities to serve others and work together in God's work. Community also allows us to bring *the light of Christ* to those who do not yet know Him, whether through missions or through personal witness.

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> So Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.
>
> *— Hebrews 9:28*

Book: New Testament / Hebrews

Topics: Second coming, sacrifice, Salvation, sin

Interpretation:
Hebrews 9:28 tells us one of the most fundamental truths of the Christian faith: *the Sacrifice of Christ*. The only way for humanity to come close to God and be saved from sin is through *Jesus'* sacrifice on the cross.

Only once

This verse tells us that *Christ* was sacrificed "once." This means that Jesus' sacrifice on the cross was sufficient for all of humanity; we don't need another sacrifice because Christ's sacrifice was perfect.

Bear the sins of many

Christ's sacrifice not only cleansed our sins, but also carried them away. He bore all of humanity's mistakes and sins, including our own. Christ's sacrifice gives us the opportunity to be free from sin and approach God with a pure heart.

He will appear a second time

This verse also tells us about the second coming of Christ. He will appear again to save those who are waiting for Him. It is a promise of hope and eternal life to those who believe in Him and look forward to Him.

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> For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what they have done.
> — *Matthew 16:27*

Book: New Testament / Matthew
Topics: Second coming, Angels, Father, Jesus, reward

Interpretation:
Matthew 16:27 speaks of the Last Judgment, an event where people will be judged by God. The Bible is clear about this event and how God will reward each person according to their deeds. The Last Judgment is a major theme in the Bible, mentioned many times in the New Testament.

The glory of God

The verse begins with the mention of “the glory of God,” which refers to the manifestation of His divine power. The glory of God is a recurring theme in the Bible, expressing the majesty and power of God. This verse anticipates the coming of *Jesus* in all the glory and power *of His heavenly Father*.

The coming of Jesus

The verse continues with the promise that *the Son of Man* will come in all His glory. This refers to the Second Coming of Jesus, which was prophesied in many parts of the Bible. Christians believe that Jesus will return one day to perform the Last Judgment and take the righteous to heaven.

The Second Coming of Jesus is a fundamental element of the Christian faith, and the fact that it is mentioned in this verse makes it even more important.

Reward according to works

The second part of the verse says that God will *“he will reward each person according to what they have done.”* This means that God will judge each person according to his deeds and reward him accordingly. The righteous will receive their reward in heaven, and the wicked will be punished. This verse clearly shows that salvation is achieved not only by faith, but also by good works.

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> So if anyone tells you, ‘There he is, out in the wilderness,’ do not go out; or, ‘Here he is, in the inner rooms,’ do not believe it. For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man.
>
> *— Matthew 24:26-27*

Book: New Testament / Matthew
Topics: Second coming, Jesus, end times

Interpretation:
Matthew 24:26-27 is found in a chapter in which *Jesus* is speaking to His disciples about the signs that will precede His second coming and the end of time. In this context, Jesus is warning His followers not

to believe anyone who tells them that *the Messiah* has come and is in a specific location, whether in the desert or in some secret place.

This warning from Jesus is important because throughout history there have been countless false prophets who have claimed to be the Messiah and have vainly urged many to follow them. Some have tried to use specific locations and settings to supposedly prove their messianic identity.

But Jesus reminds His disciples that His coming will be universal, not limited to a particular region or a specific group of followers. The Lord thus assures us that His return will be obvious and undeniable, and no false strategy will be able to deceive the believers.

This passage also teaches us to be careful and cautious before we believe in anything or anyone. In a world full of false beliefs, prophets, and messages, it is vital to have a clear criterion and always seek the truth. *Jesus* calls us to trust only Him as *the true Messiah and Savior of the world*.

As for the practical application of these verses in our lives, we must realize that blind faith is not enough. It is easy to fall into the trap of following someone who seems to have the answer or solution to our problems, but that does not necessarily mean it is the truth. We must remain committed to truth, honesty, and integrity, and realize that it is very important to study God's Word for ourselves.

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> Therefore keep watch, because you do not know on what day your Lord will come.
>
> *— Matthew 24:42*

Book: New Testament / Matthew
Topics: Second coming, patience, end times

Interpretation:
The Bible verse *Matthew 24:42* calls us to be watchful and attentive for the coming *of our Lord Jesus Christ*, since we do not know when He will appear. This concept of constant vigilance is an important biblical teaching, the meaning of which is deep and multifaceted.

First, the term "watchfulness" implies the idea of being alert and prepared for any eventuality. This call is especially important in the context of the coming of the Lord, since His return may occur at any

moment. Therefore, Christians need to be always prepared for His coming through prayer, meditation, and the practice of Christian values.

On the other hand, this teaching also suggests that time is a precious and limited resource that we must use wisely. Instead of passively waiting for the coming of the Lord, we should engage in activities that promote our own self-realization and the self-realization of our neighbors. This may include the pursuit of knowledge, community service, or the promotion of justice and peace.

Moreover, the call to watchfulness involves humility and the recognition of our own fragility and incompleteness. We must remember that our knowledge of God and His plans is limited, and therefore our work must always be humble and directed toward serving others.

As for the practical application of this teaching, we can reflect on the need to live in the present and use time effectively. Life is a precious gift that we should value and use to the fullest, avoiding procrastination and delay. The call to watchfulness encourages us to remember our purpose as Christians even in the most difficult times.

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> So you also must be ready, because the Son of Man will come at an hour when you do not expect him.
> — *Matthew 24:44*

Book: New Testament / Matthew
Topics: Second coming, Messiah, end times

Interpretation:
Christians have always been called to be prepared for the coming *of the Son of Man*. This verse from *Matthew 24:44* reminds us that *Jesus* will return at any moment, and that we must always be ready for that moment. The question is, how should we be prepared?

How can we prepare?

The answer is simple: we must maintain an ongoing relationship with God and keep His commandments. We must read and meditate on Scripture, pray, and attend church regularly. We must also ensure that our daily lives are in line with what God desires of us. This means treating others well,

helping them, being generous, and abstaining from anything that displeases God.

We will never know when the time will come

God reminds us that we do not know when Jesus will return and call us to account. Therefore, we must always be ready and prepared. This should guide our daily lives, ensuring that all our decisions and actions are in line with what God expects of us. Ultimately, everything we do should be for the glory of God and to be prepared for His Second Coming.

There will eventually be a day of judgment

It is important to remember that *the coming of Christ* and our Last Judgment are not simply events that will happen in the distant future. Every day we make choices that will affect our eternal life. Therefore, every day we must be prepared for the coming of Christ and our Last Judgment.

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> Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves.
> — *Matthew 7:15*

Book: New Testament / Matthew
Topics: Second coming, clothing, prophecy

Interpretation:
Matthew 7:15 warns us about false prophets. These are people who pose as true religious leaders, but are really only seeking their own gain. Therefore, it is important to protect ourselves from them.

How to recognize false prophets?

One way to recognize false prophets is to analyze their actions and words. Sometimes these people may seem very religious, but their real actions do not match their words. For example, they may be more concerned with money and power than helping those in need.

Why is it important to be vigilant against false prophets?

It is important to be vigilant against false prophets because they can deceive us and negatively affect our spiritual lives. If we blindly trust these people, we can be deceived and stray from the truth.

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> Being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.
> — *Philippians 1:6*

Book: New Testament / Philippians
Topics: Second coming, Jesus, rebirth

Interpretation:
In Philippians we find many valuable instructions for our Christian lives. One of the most significant verses is *Philippians 1:6*. This verse gives us great hope, faith, and confidence. It gives us a promise from God that if we begin a good work, He will bring it to completion. Whether it is working on ourselves, our families, our community, or our ministry, God is committed to perfecting and finishing what he has begun.

What does he mean?

This verse tells us that God has begun a good work in us. When we receive *Jesus Christ*, God justifies and sanctifies us. He gives us new life and makes us *His children*. From that moment on, a work begins in us, and we can trust that He will bring it to completion.

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> “Look, he is coming with the clouds,” and “every eye will see him, even those who pierced him”; and all peoples on earth “will mourn because of him.” So shall it be! Amen.

> — *Revelation 1:7*

Book: New Testament / Revelation
Topics: Second coming, Crucifixion, Jesus

Interpretation:
Revelation 1:7 gives us a powerful and moving image *of Jesus'* return to earth, referring to the Second Coming *of Christ*.

Meaning of the verse

The Second Coming of Christ is a fundamental theme of the Christian faith. In this passage, the image of Jesus "coming with clouds" tells us that He will come in a glorious and triumphant manner, with a majesty and power that will leave all who see Him speechless. Furthermore, the fact that "every eye will see Him" means that it will be a universal event, and no one on earth will be able to miss it.

There is also a reference to those who "pierced Him," that is, those who directly or indirectly participated in His crucifixion, reminding us that Christ's victory over death and sin was absolute. On the other hand, the reaction of "all the tribes of the earth" tells us of an event of great importance, a decisive moment in human history, in which everyone will be called to account before the Lord.

Reflections on the verse

This verse calls us to consider the importance of our commitment to faith and our relationship with Jesus. The fact that the Second Coming of Christ is a universal event makes it clear that each of us will have to give an account before Him. It is important that we are prepared for this moment and live in harmony with God's commandments.

Moreover, the verse gives rise to a strong warning for those who have not yet accepted Christ into their hearts. The final judgment will be accompanied by great mourning and sorrow for those who have rejected Christ in their lives.

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> "I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty."

> — *Revelation 1:8*

Book: New Testament / Revelation
Topics: Second coming, Almighty, Eternal life, God, reliability

Interpretation:
In the book of Revelation we find many mysterious phrases and terms that cause some confusion. However, one of the most interesting and significant verses we find in this book is verse 1:8, commonly known as *“I am the Alpha and the Omega, the beginning and the end.”*

This verse refers to God, the Almighty, who is the beginning and the end of all things. But how can we apply this verse to our lives, and why is it important to know these words?

Thinking about Alpha and Omega

To better understand *Alpha and Omega*, we must reflect on the names given to God. The term *“Alpha”* refers to the first letter of the Greek alphabet, and *“Omega”* refers to the last letter. Thus, God is the beginning and the end of all things, from the beginning of creation to the end of time. He is the one who begins everything and who will bring everything to an end.

In our daily lives, we often worry about the future and what will happen in our lives. But we must remember that God is Almighty and in control of everything. We must rely on Him and trust that He will guide us in everything we do.

The Almighty and the resolution of doubts

Revelation 1:8 also tells us that God is *“He who is and who was and who is to come, the Almighty.”* This phrase shows us that God is timeless and that His power is unlimited. He is eternal and always present in our lives, even when we do not feel it.

This can help us resolve doubts and worries that may be in our lives. We must remember that God is Almighty and that He has the power to do everything. We must trust that He will guide our steps and help us make wise decisions.

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> Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done.
> *— Revelation 22:12*

Book: New Testament / Revelation
Topics: Second coming, Jesus, reward, end times

Interpretation:
The Book of Revelation is one of the most fascinating books in the Bible, filled with prophecies, symbolism, and apocalyptic messages that have intrigued Bible scholars for centuries. The verse in question is at the end of the book and shows that *Jesus* is talking about his second coming and the reward we will receive for our works. This verse challenges us to reflect on our lives, our actions, and how we live in *preparation for Christ's return*.

The promise of Christ

"Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done." This phrase is Christ's promise that he will soon return to reward us for our works. This reward can be either positive or negative, depending on our actions in this earthly life. Therefore, it is important for each of us to examine our lives, evaluate our actions, and decide whether they are in line with God's will.

Our reward

The reward we receive from Christ is not material or earthly, but spiritual. It is a reward based on our actions, which could be a crown of life, a place in heaven, election to be a priest of God, etc. These rewards are available to all who commit themselves to doing God’s will and live godly lives in the world today.

A call to reflect

This verse calls us to ask ourselves how we live. Are we committed to doing God’s will? Are we living godly lives? Are we dedicating our resources and time to helping those in need? We cannot underestimate the importance of our actions. Every action we take can impact our ultimate reward.

The need to act

The fact that Christ promises that He will come soon means that there is no time to waste. We need to act quickly to repent of our sins and commit our lives to doing God’s will. We must not delay our conversion or commitment to a more godly life. The coming of Christ will be imminent, and we must be

ready for that moment.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> He who testifies to these things says, “Yes, I am coming soon.” Amen. Come, Lord Jesus.
>
> *— Revelation 22:20*

Book: New Testament / Revelation
Topics: Second coming, Jesus, end times

Interpretation:
The Book of Revelation is one of the most fascinating and mysterious books in the Bible. It contains symbolic visions and prophecies that have been interpreted in many ways throughout history. *Revelation 22:20* is one of the last statements in the book, containing a long-awaited promise to millions of Christians around the world: *the second coming of Jesus Christ*.

Context of the verse

The Apocalypse *of John* is a book written in vision, in which the apostle is led by *the Holy Spirit* through time and space to see what will happen in the future of mankind. The author was exiled to the island of Patmos for preaching the Gospel, and there he wrote this book to give hope to the persecuted Christians of his day and to all future generations.

Revelation 22:20 is in the last chapter of the book and contains the last words of Jesus Christ to John. In this passage, the Lord calls Himself *the Alpha and the Omega, the First and the Last, the Beginning and the End* (v. 13). He then declares that His words are faithful and true (v. 6) and that He is coming soon (vv. 12, 20).

The second coming of Jesus Christ

The second coming of Jesus Christ is one of the fundamental beliefs of Christianity. It is the long-awaited moment when the Lord will return to earth to establish His kingdom and judge the living and the dead. This teaching is found in many parts of the Bible, both in the Old and New Testaments.

The Book of Revelation is one of the books that offers the most detail about the second coming of Jesus Christ and the period preceding it, known as the *“end times.”* According to this book, the coming of the Lord will be a spectacular and bold event in which the mighty of the earth will tremble at His presence *(Revelation 6:15-17)*. He will come with the armies of heaven and set up His throne in Jerusalem *(Psalm 2:6)*.

The urgency of preparation

The fact that *Jesus Christ* assures us that He is coming soon is a constant reminder to Christians of the urgency to be prepared. Although we do not know when that day will come, we cannot rest on our laurels; we must live in holiness and watchfulness, always expecting His coming *(Matthew 24:42-44)*.

The coming of the Lord should also motivate us to spread the gospel to those who have not yet received it. We must labor in His work until He comes *(1 Corinthians 15:58)*, and live lives of love and mercy that reflect His love and qualify us for His kingdom *(1 John 2:28-29)*.

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> I am coming soon. Hold on to what you have, so that no one will take your crown.
>
> *— Revelation 3:11*

Book: New Testament / Revelation
Topics: Second coming, patience, reward

Interpretation:
This verse is part of a letter to the church in Philadelphia in the book of Revelation. In this context, *Jesus* is speaking through *John* to the believers in Philadelphia, telling them that He is about to return and that they should remain steadfast in their faith.

“I am coming soon” is a statement *of Christ’s* imminent second coming. It is a promise that is repeated several times in the New Testament and is a source of hope and comfort to believers. It means that Jesus will return to judge the world, redeem his followers, and establish his eternal kingdom.

“Hold on to what you have” is a call to perseverance in the faith. The believers in Philadelphia are encouraged to stand firm in their convictions and not give in to false teachings or the pressures of the world. This can be difficult, especially during times of persecution or adversity, but it is crucial for maintaining our relationship with God.

“So that no one will take your crown” refers to the eternal reward God has promised to those who remain faithful to Him. The *“crown”* is a metaphor for eternal life and the glorious inheritance that believers will receive in heaven. If the believers in Philadelphia give in to the pressures of the world and abandon their faith, they risk losing this reward.

To summarize, *Revelation 3:11* is a powerful call to perseverance and faithfulness in the Christian faith. Jesus tells his followers that his return is imminent and that they must remain steadfast in their faith in order to receive the eternal reward that awaits them. This verse is a reminder of the hope and glory that awaits those who remain faithful to Jesus, despite the trials and hardships they may face.

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